

10/519252

"Express Mail" mailing label number EV793321239US
 Date of Deposit: November 21, 2005
 I hereby certify that this paper is being deposited with the
 United States Postal Service "Express Mail Post Office to
 Addressee" service under 37 CFR 1.10 on the date indicated
 above and is addressed to MAIL STOP PCT, Commissioner for Patents,
 P.O. Box 1450, Alexandria, VA 22313-1450

Deanna L. Hasler
 Deanna L. Hasler

PATENT
 Docket No. 11336/849 (P03002US)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)
) Group Art Unit: Unknown
Marek Strassenburg-Kleciak et al.)
) Examiner: Unknown
Serial No.: 10/519,252)
)
Filed: December 22, 2004)
)
For: SYSTEM FOR GENERATING THREE-)
DIMENSIONAL ELECTRONIC MODELS OF)
OBJECTS)

PETITION AND FEE FOR EXTENSION OF TIME (37 CFR § 1.136(a))

MAIL STOP PCT
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Dear Sir:

This is a petition for an extension of the time to respond to the Notification of Missing Requirements Under 35 U.S.C. 371 in the United States Designated/Elected Office (DO/EO/US) dated July 19, 2005, for a period of two (2) month(s).

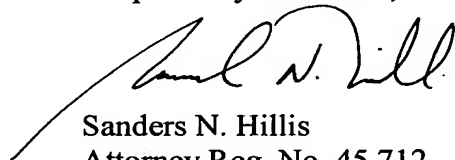
- ☒ Applicant:
- ☐ claims small entity status. See 37 C.F.R. §1.27.
- ☒ is other than small entity

	<u>Extension Months</u>	<u>Other Than Small Entity</u>	<u>Small Entity</u>
<input type="checkbox"/>	One Month	\$120.00	\$60.00
<input checked="" type="checkbox"/>	Two Months	\$450.00	\$225.00
<input type="checkbox"/>	Three Months	\$1,020.00	\$510.00
<input type="checkbox"/>	Four Months	\$1,590.00	\$795.00
<input type="checkbox"/>	Five Months	\$2,160.00	\$1,080.00

Fee Payment

- ☐ Attached is a check for \$_____ for the Petition fee.
- ☐ Attached is a credit card authorization form for \$_____ for the Petition fee.
- ☒ **Charge Petition fee of \$450.00 to Deposit Account No. 23-1925. A duplicate copy of the Transmittal is attached for this purpose.**
- ☒ **Charge any additional fee required or credit for any excess fee paid to Deposit Account No. 23-1925. A duplicate copy of the Transmittal is attached for this purpose.**

Respectfully submitted,



Sanders N. Hillis
Attorney Reg. No. 45,712
Attorney for Applicant

SNH/dlh

BRINKS HOFER GILSON & LIONE

CUSTOMER NO. 27879

Telephone: 317-636-0886

Facsimile: 317-634-6701

11/25/2005 ATRAM1 00000133 231925 10519252

01 FC:1252

450.00 DA